

Our Parish

*Aston-Cum-Aughton with Swallownest and
Ulley*



March 2019

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SERVICES IN MARCH

Sunday 3rd March

9am	Morning Worship at Holy Trinity, Ulley
10.30 am	Morning Worship at Christ Church, Swallownest
9am	Holy Communion at All Saints, Aston
10.30am	All Age Worship at Aston All Saint C of E School with school choir and orchestra.

Wednesday 6th March

Ash Wednesday

7pm	Holy Communion at Aston, All Saints
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Sunday 10th March

9am	Holy Communion at Holy Trinity, Ulley
10.30am	Holy Communion at Aston All Saints
10.30am	Holy Communion at Christ Church, Swallownest

Sunday 17th March

10.30am	Holy Communion at Aston All Saints
10.30am	Holy Communion, Joint service at Holy Trinity. Ulley

Sunday 24th March

9am	Holy Communion at Holy Trinity, Ulley
10.30am	Holy Communion at Aston All Saints
10.30am	Holy Communion at Christ Church, Swallownest
6.00pm	Said Evening Prayer at Aston All Saints

Sunday 31st March

Mothering Sunday

9am	Holy Communion at Aston, All Saints
10.30am	Holy Communion at Aston, All Saints
10.30am	Joint service for Christ Church and Ulley at Holy Trinity, Ulley

f.m.eccleston@gmail.com 0114 287 3780



There's nothing more frustrating than being stuck. We've all know that feeling of impatience as the traffic on the motorway grinds to a halt and we turn off the engine. Nothing's moving. As time goes on, impatience gives way to resignation. There's nothing to do but wait it out.

In Westminster our politicians seem to have the parliamentary equivalent of an epic traffic jam on the M25. Nothing's moving. The different sides appear to be implacable, incapable of achieving a constructive consensus that would help us move forward in whatever our new relationship with Europe will look like. Everyone's digging in their heels. It's my way, or no way.

It seems to have been going on forever. Please, can't we finally move on? How are we going to get unstuck?

It's not only politicians in Westminster who get stuck. All of us will know what it's like when relationships get stuck. We view the other person with mistrust. Our attitude towards them becomes fixed and negative. They see us the same way. They avoid us, and we avoid them. No-one is willing to take the first move, and our relationship becomes stuck, deadlocked.

At the heart of the Christian gospel is reconciliation: "God was in Christ reconciling all things to himself" we read in the New Testament. (2 Cor. 5: 19). That means that Jesus was God's way of putting right relationships that were stuck, and out of kilter. Our relationship with God. Our relationships with each other. Our relationship with ourselves. God comes to us to break the log jam.

Reconciliation is never about playing it safe. Reconciliation is about taking the risk of making the first move. And that's what God does. He came to share our humanity in Jesus while the world was still in a mess, shaped by human stubbornness and pride. Living the Jesus way means that we need to do reconciliation, too. It's no use digging in our heels – we need to take the first step towards our antagonist. If we're all God's children, then there's no "us" and "them". Actually, there's only one big us.

The Queen and the Archbishop of Canterbury have both expressed their deep concern about the angry and divided nature of British society in 2019. We need reconciliation: a new generosity of spirit, a willingness to listen, to co-operate, to seek the common good rather than to think "what's in this for me?"

Lent begins this year on March 10th. It's a time for reflection, and we could all do well to reflect on the stuckness that we're part of in our relationships, or our community, and on how we could take the risk of that first small step towards reconciliation.



Sale of Christ Church ,Swallownest



The Church of England building of Christ Church in Swallownest, together with land owned by the Miners' Welfare, is to be sold to supermarket chain Lidl freeing up funds that will benefit the wider community. Christ Church Swallownest was established as a second place of worship in the parish of Aston 30 years ago. It has met in a portakabin never formally consecrated as a church on land adjoining Swallownest Miners Welfare Social Club.

Christ Church Swallownest has been a faithful Christian presence in Aston Parish for thirty years, and we will celebrate that at our closing service in June. Our ministry based from our ancient parish church of All Saints Aston-cum-Aughton continues to thrive: we welcome people from Swallownest to join every aspect of every aspect of church life. We are grateful that the purchase of the land by Lidl will enable us to re-invest in our benefice, helping us develop new ways of reaching out to all parts of Aston, Aughton and Swallownest.

The Bishop of Sheffield will preside at the final service at Christ Church on 2nd June. *Frances Eccleston*

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Aston-cum-Aughton History Group

JOHN HANSTOCK, STONEMASON



In the grounds of Aston All Saints Church of England Primary School on Lodge Lane stands a 12 feet high abstract sculpture. The sculpture was carved in Welsh Slate in 1970 by local stonemason Mr. John Hanstock. At the time Mr. Hanstock said "The sculpture will be made from long pieces of Welsh stone. Parts of it will be gilded and it will be based on a simple idea with a crown on top and a cross which will be visible from all angles".

The School was opened on 19th January 1971 and in 1973 John presented them with a slate tablet with an inscription that the school had been officially opened by the Archbishop of York, Dr Donald Coggan.

In an interview with a local newspaper in 1971 John explained that he first became interested in sculpture at an early age when he used to carve the pieces of "Donkey Stone" his mother used for whitening her doorsteps and the large pieces of chalk in the school gym. After serving in the Royal Navy in the last war he won a place at Sheffield College of Art and in 1963 he established his own monumental mason's business at Aston. He was particularly interested in helping to restore churches.



He carried out much renovation work at Aston Church in the 1960s and 70s, including the restoration of the plaster reliefs of Rev. William Mason and poet Thomas Gray. They were in the summer house in the garden of the Old Rectory but were rescued when it fell into disrepair. When the work was finished, they were placed in the church and are now on the wall of the south aisle.

In 1961 the stonework of two windows on the south side of the chancel was restored in Clipsam stone and the ornate style of the earlier windows (dated about 1895) was simplified.

Also in 1961 he designed and made the Credence Table in the Chancel from Mansfield stone bought by Aston Servers' Guild. The design features the Eucharist with carvings of corn at the top and an intricate carving of a vine underneath. Incorporated in the vine carving is the head of a mouse and a small snail.

In 1966 he replaced the stone mullions in the Darcy window. In December 1968 he restored the stonework of the West Window of the church porch and at the same time sufficient stone was purchased for the restoration of the porch which was to be spread over many years. In November 1969 he made a plaque for the memorial to parishioner William Oates. In July 1975 he replaced decayed stonework, mainly on the north aisle, with "stitching".

Aston Church bought Aughton Methodist Church in 1962 to use as a church centre. It closed in 1974 due to uneconomic use and the rising cost of oil heating. The building was put up for sale or lease and in 1976 it was bought by Mr. Hanstock and converted into a house.

In the 1980s children from local schools in Aston visited Mr. Hanstock's stoneyard where they were shown how lettering etc. was carved onto memorials and how other stonework was carved. Mr. Hanstock died in 1999, aged 77.

Ann Key
Secretary, Aston-cum-Aughton History Group

Bogus Callers



I recently spoke to Rother Valley Teachers Association on bogus callers with Lizzie Wilson of NatWest Community Banking talking about scams. This article springs out of the talk. Most people who call at your home are genuine. But some intend to gain access to your home. They are bogus callers or distraction burglars. They want to steal money and valuables by using false stories to gain your confidence to enter your home or let someone else in.

We can all help older or vulnerable people avoid obvious clues so opportunists pass by their homes. Does the mobility scooter need to be parked so visibly? Does the key safe need to be so obvious? Should walking frames or sticks be kept directly behind glass besides the door? Can we help tidy an unkempt garden? Some things are hard to conceal such as older décor, necessary grab rails or mobility slopes. But even then it is possible to give the impression that a person is being visited often e.g. by placing some thank you type cards on the window sill. Who knows when you might drop by...

Bogus callers pretend to be from any number of organisations. Popular ones are gas/electricity/water/sales/council officials or Police. Others includes gardeners, roof repairs and drive repairs. If anyone says they are from the 'Water Board' they are not. It was abolished in 1974 at the same time as Humberside was invented. So either they are Rip Van Winkle and have been asleep for 45 years or they are having you on.

To help persuade us of their honesty some bogus callers use props like hi-vis jackets, nice suits and false ID. We dare not assume anything from a person's appearance. Remember they want to get you away from guarding your door. They might ask you to get something like a paper and pen, a phone or claim you need to 'just come out for a tick and look at your roof/drive/garage door' which enables their pal to pop in behind your back. They also like to make things seem urgent: 'There is a leak down the road and I need to check the water supply!'

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All Saints Church, Aston (1st, 2nd, 4th Mon)
Holy Trinity Church, Ulley (3rd Mon)

ALL WELCOME



Keep doors locked even when you are at home. 'Am I really expecting a caller?' If you have a door chain don't be embarrassed to actually use it or, if you feel vulnerable, telephone a younger neighbour. Use spy holes to give callers a once over. Ask official visitors to bring ID and a security word to confirm authenticity. Use the number on e.g. an old bill, not the ID presented, to check the veracity of an unexpected caller whilst keeping them outside waiting.

One of the most extraordinary stories I heard was, upon finding some men present upon returning home, the explanation was 'We are Police. We have caught a burglar in your area. He may have stolen your cash so we broke in to check it was still safe.' Distraction burglars are often not very bright. Let's not make their 'calling' any easier.

David Coldrick is owner of Home Instead Senior Care Rotherham 34 Moorgate Road S60 2AG. Telephone 01709 837170

david.coldrick@homeinstead.co.uk and Lizzie's number is 07818561950



Bishop's Diocesan Deanery Visit

Bishop Pete Wilcox will be visiting Laughton Deanery on Thursday 23rd May 2019. He will be at Todwick Church from 3.30pm to 7pm, where he will share the Diocesan strategy and the current financial challenges with time for questions and discussion afterwards.



Attention Music lovers!

New Chamber Choir To Perform A Spring Concert At Aston
The New Chamber Choir directed by Paul Hudson will perform Spring themed concert at All Saints church, Aston commencing at 7:00 p.m. on Saturday 18th May.

The concert will include readings and instrumental pieces as well as the choirs wonderful and brilliant choral music. This is sure to be a fine event so please do support us. Entry is free with a voluntary donation on exit.

Lent Lunches

(A simple lunch shared together to raise money for Christian Aid)



Aston All Saints Church Wednesday 6th March 12-2

Holy Trinity, Ulley Saturday 16th March 12-2

Central Methodist Wednesday 3rd April 12-2

Cake and coffee morning to be held at Central Methodist church Lodge lane on 11th May 10-12 Cake Donations welcome. All proceeds to Christian Aid this will start our Christian Aid week 12-18 May.

If you would like to Donate a cake or buns please call Leslie Hewson on 287 4287.



Bible Bite

A short story from the Bible

It can be read in the Bible in
Luke 10:25-37

An expert in the Law of Moses wanted to test Jesus' knowledge of the laws in the Bible, so he asked Jesus a question.



Making sense of Lent



This month sees the start of Lent, the six-week period leading up to Easter. In the early Church, it was a time when new converts were instructed in the faith, ready for their baptism at Easter. Over the years, Lent has become a season of penitence, self-examination and fasting. Jesus began His earthly ministry by fasting in the wilderness for 40 days and taught his disciples to fast, *'when you fast..'* (Matthew 6:17).

Fasting might involve missing one or two meals in a day, refraining from TV or alcohol, or whatever gets in the way of us fully focusing on God. What are the reasons for fasting?

The act of giving up something is a tangible sacrifice to God, reminding us of our desire to put him first in our lives.

Giving up things I value shows me how depend I can be on other things rather than God.

Fasting helps me to surrender my *'idols'* to God.

When fasting I am reminded of a deeper hunger and need for God in my life: *'Blessed are those who hunger and thirst for righteousness, for they will be filled.'* (Matthew 5:6). I learn to be more dependent on God, while releasing the stuff I depend on in my life.

Lent can also be a time to embrace new spiritual disciplines eg joining a study group, *'random acts of kindness'*, giving more time to prayer and Bible study. Whatever you do, have a great Lent!

'Jesus takes it for granted that his disciples will observe the pious custom of fasting. Strict exercise of self-control is an essential feature of the Christian's life. Such customs have only one purpose - to make the disciples more ready and cheerful to accomplish those things which God would have done.' (Dietrich Bonhoeffer). Rev Paul Hardingham



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31 March - Mothering Sunday : 4th Sunday in Lent

There is an old Jewish saying: *God could not be everywhere, and therefore He made mothers.*

Mother Church, Mother Earth, Mother of the Gods - our human mothers - all of them have been part of the celebration of 'Mothering Sunday' - as the fourth Sunday in Lent is affectionately known. It has been celebrated in the UK since at least the 16th century.

In Roman times, great festivals were held every Spring to honour Cybele, Mother of all the Gods. Other pagan festivals in honour of Mother Earth were also celebrated. With the arrival of Christianity, the festival became one honouring Mother Church.

During the Middle Ages, young people apprenticed to craftsmen or working as 'live-in' servants were allowed only one holiday a year on which to visit their families - which is how 'Mothering Sunday' got its name. This special day became a day of family rejoicing, and the Lenten fast was broken. In some places the day was called Simnel Day, because of the sweet cakes called simnel cakes traditionally eaten on that day.

In recent years the holiday has changed and in many ways now resembles the American Mothers' Day, with families going out to Sunday lunch and generally making a fuss of their mother on the day.

Join us on Sunday 31st March for Mothering Sunday service at All Saints, Aston 10.30am.



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Groups and Societies

Flare - Youth Club (11-18years)

Meets monthly in the Narthex of All Saints Church: 6 to 8pm. Silly games, discussion, food and prayer all involved. Contact Rev Dagmar: 0114 327 5697

Sunday 17th March

Aston Footpath Walkers Association

Local friendly walking every Thursday. Contact Mel Partridge on 0114 438 1493.

Aston Ladies Circle

Meetings are at 7.45pm on Tuesday evenings in the Parish Hall or 'OUT' on trips. Contact Janet Hutson on 0114 287 2728.

March 5th IN Talk 'The Pleasure Palace'

12th IN Talk 'The Izaal Lady'

19th OUT Crucible Theatre, Sheffield

26th IN Talk 'Ration Book Fashion'



Aston-cum-Aughton History Group

Meetings on the 1st and 3rd Mondays of each month, 7-9pm, William Layne Reading Room, Aughton Lane, Aston. Visitors welcome.

18th March Illustrated Talk 7-9pm 'Street names of Central Sheffield' by David Templeman. Take a look into the origins of Central Sheffield street names through images, map and text as we trace their origins.

Aston-cum-Aughton Ladies Group

Meetings on the 3rd Monday of each month at 1.45pm in the Narthex at All Saints Church. New members / visitors welcome (small fee). Contact Val on 0114 287 3214

March 18th A talk on 'Woodturning' by Lesley

Chatterbox Activity Group

for pensioners, carers and over 55's. **See pg.20**

Tuesdays 10am to 12.30, Central Methodist Church Hall, Lodge Lane, Aston. £2 Transport available. Extra help always welcome. Contact Janet on 07989370593

Dinnington & District Horticultural Society

Evening talks in Anston Parish Hall, Ryton Road, North Anston S25 4DL at 7.30pm. Non members £2.50. For more details contact 01909 567326.

March 11th Patrick Harding Easter and it's Customs



(Continued from page 17)

Swallownest Care Home

*There is a short Communion Service (30 - 45 minutes), usually on the **3rd Tuesday** of each month, at Swallownest Care Home at 2pm. This is open to all.*

Friends of Ulley Country Park

Sunday Café: 11 am to 3 pm. Homemade refreshments including soup, crusty bread, coffee, tea, fruit cordials, cakes and scones. We hope to host a special event at each Café day. Details on the website. Sunday 17th March

5th Age (charity number 1068378)

This social group meets every Tuesday, 2 - 4pm at Heighton View Community Centre (off Turnshaw Avenue in Aughton). Open to anyone over 55. Just drop in: ask for Julia. Membership free. Contact: enquire5thage@outlook.com

Swallownest Ladies Group

Meets on the 2nd Monday of each month, 1.30 - 3pm, at Christchurch, Swallownest. New members welcome. Contact Vera Rose (287 5287) or Joan Scholey (287 4565)

Prospects@Central

*An inclusive service with those with learning difficulties. All welcome!
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Central Methodist Church. Contact 01709 372863 or
joanne.archersiddall@gmail.com*

Praise and Play

Playgroup for babies and pre school children at All Saints Church, Aston every Monday 1.30-3.00pm in Term Time, (except 3rd Monday in the month when it is held at Holy Trinity Ulley), Free, but donations welcome.

Creative Craft Classes

Meeting at Christ Church, Swallownest, Mondays 1.00-3.30pm. Friendly group. All skills levels welcome. Ring 01777 816389, Beverley Naylor. Supported by The WEA



<u>Sunday Date</u>	<u>Warden</u>	<u>Sidespersons</u>	<u>Scripture Reader</u>	<u>Intercessions</u>	<u>Chalice</u>	<u>TEAS</u>
03/03/2019 (AAW)	Liz Gloria	Marjorie O'Neill Ann Mason	-	-	-	Marjorie O'Neill Ann Mason
10/03/2019 (HC)	Terry Val	Bessie James Jozefine Wronka	Bradley Cox	Pauline James	Pauline James	Wendy Lomas Pat Naylor
17/03/2019 (HC)	Liz Val	Rory Clare Pauline Martin	Val Dixon	Rory Clare	Sharron Goddard	Marlene NF Pauline Martin
24/03/2019 (HC)	Terry Liz	Pam Taylor Gill Ward	Chris Ward	Sharron Goddard	B Wall	Kate Booth Sue Silk
31/03/2019 (HC)	Terry Val	S Mellor B Wall	Terry Drury	Barbara Wall	Bill Mawson	Val Dixon Kath Fairchild
07/04/2019 (AAW) APCM	Liz Terry	Sheila Brown Wendy Hallewell	-	-	-	Pam Taylor Ann Mason
14/04/2019 (HC) Palm Sunday	Liz Gloria	Marjorie O'Neil Ann Mason	Hazel Rainer	Steve Eccleston	Steve Eccleston	Marilyn Harvey Norman Harvey
21/04/2019 (HC) Easter Day	Liz Terry	Val Dixon Pauline James	Pauline James	Terry Noughner Fuller	Bradley Cox	Mavis Standing Michael Standing
28/04/2019 (HC)	Terry Liz	Marilyn Harvey Norman Harvey	Marilyn Harvey	Norman Harvey	Sharron Goddard	Sheila Brown Marjorie O'Neill

If you are unavailable for your Sunday on Teas, please contact
Ann Mason 0114 287 7032

For other Rota roles, please phone
Terry 01709 852 057



Annual Parochial Church Meeting

Our Annual meeting at All Saints, Aston is on Sunday 7th April at 11am directly after a shortened service. Anyone who is on the church electoral roll can vote. Hear a review of the last year of activity for the church and vote new members onto the Parochial Church Council. Everyone is encouraged to attend.



CHURCH MEETINGS ARE BRILLIANT



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Please ring Rev Frances on 07969 776070 or email f.m.eccleston@gmail.com

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By the Rev Paul Hardingham

Psalm 63 – or how to cope with the pressures of daily life

If you had to describe our society in a single word, the most appropriate one would be *pressure*. We live with pressure in every aspect of life, from our school, work or family life, to the big issues facing our world.

King David knew what it meant to live under pressure. His son, Absalom, led a rebellion against him, resulting in David fleeing for his life into the wilderness of Judah. It was there that he wrote Psalm 63. The psalm demonstrates the priorities a person of God under pressure.

God my desire: 'You, God, are my God, earnestly I seek you; I thirst for you, my whole being longs for you, in a dry and parched land where there is no water.' (v1). David's physical thirst was an expression of his deeper thirst to know God. Even though separated from the worship of the sanctuary, he chose to seek God. When God seems distant or silence in our lives, we too can choose to seek him; this can be a vital path of growth in our relationship with him.

God my delight: 'Because your love is better than life, my lips will glorify you.' (3). David's delight in God is expressed in praise, as he recognises God's love for him. What gives us delight in our lives? Does it come from the things of this world or from God himself?

God my defence: 'I cling to you; your right hand upholds me.' (8). David is surrounded by enemies, but confident in God's defence and purpose for him. God uses our troubles and disappointments to fulfil his will, as he develops our character and trust in his purposes.

'Don't worry about locating your purpose. If you are seeking after God, your purpose will locate you.' (Tony Evans).



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Footprints and Fun <https://www.facebook.com/footprintsandfun/>

Our children's group for ages 3-11 meets during the Sunday Parish communion service. It is a lively group featuring songs, stories and crafts.

For more information contact **Beth Henshaw** Beth@thehenshaws.net

March 3rd All Age Worship at Aston All Saints C of E School

March 10th Footprints and Fun session

March 17th Footprints and Fun session

March 24th Footprints and Fun Session

March 31st Footprints and Fun Session



Diocesan Strategy Prayer

Living God, Jesus calls his followers to seek first your Kingdom.

Renew us as we make your love known;

Release us to share freely together in mission;

and **Rejuvenate** us to be fruitful in your service.

Give us courage, wisdom and compassion,

that strengthened with the grace of the Holy Spirit,

we may, as the Diocese of Sheffield,

both flourish and grow through Christ our Lord.

Amen



THE DIOCESE
OF SHEFFIELD



Our next Messy Church will be on Thursday 21st March from 3.30-4.45pm at Aston All Saints C of E School.

Join us for fun, faith, food and fellowship.



Give your garden birds a feast!

March is a hungry time for birds, but you can easily help them. Here are some things they will love:

Seed and grains like nyjer, millet, oats, and sunflower seeds.
Unsalted peanuts fit for human consumption. (cut them up, or the chicks could choke)
Cooked pasta, rice and boiled potatoes.
Grated cheese, unsalted uncooked bacon rind,
Raisins and sultanas (be careful! These are poisonous for dogs)
Suet and fat balls.
Mealworms and waxworms.
Apples, pears and soft fruits, cut small.



Ever wonder why we eat pancakes just before Lent? The tradition dates back to Anglo-Saxon times, when Christians spent Lent in repentance and severe fasting.

So on the Tuesday before Ash Wednesday, the church bell would summon them to confession, where they would be 'shriven', or absolved from their sins, which gives us *Shrove* Tuesday. At home, they would then eat up their last eggs and fat, and making a pancake was the easiest way to do this. For the next 47 days, they pretty well starved themselves.

Pancakes feature in cookery books as far back as 1439, and today's pancake races are in remembrance of a panicked woman back in 1445 in Olney, Buckinghamshire. She was making pancakes when she heard the shriving bell calling her to confession. Afraid she'd be late, she ran to the church in a panic, still in her apron, and still holding the pan.

Flipping pancakes is also centuries old. A poem from Pasquil's Palin in 1619 runs: "And every man and maide doe take their turne, And tosse their Pancakes up for feare they burne."

Some people have noted that the ingredients of pancakes can be used to highlight four significant things about this time of year: eggs stand for creation, flour is the staff of life, salt keeps things wholesome, and milk stands for purity.

Shrove Tuesday is always 47 days before Easter Sunday and falls between 3rd February and 9th March.



Many thanks to all of you who kindly gave the beautifully wrapped presents given out to the people at the Christmas Day Service and Dinner at the Church of Christ Darnall.

The presents were gratefully received by the people attending who were very glad for the companionship, love and attention on this Special Day.

We were not only able to provide the gifts for Darnall, but also able to give a similar number for distribution by the Salvation Army at Woodhouse to those in need.



We also were given £ 60.00 in donations which we Gift Aided to the Salvation Army at Woodhouse.

Thank you all again for your kindness and let us hope that we are able to help those in need next Christmas.

Linda Maxted

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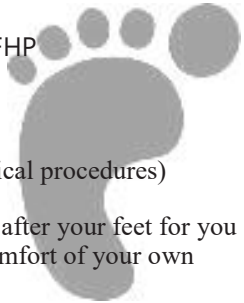
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From the Registers

Weddings

Friday 22nd February

Beth Davis and
Thomas Cartledge



Funerals

Thursday 7th February

Keith Osbourne

Monday 11th February

Stephen Haystead

Our new website will be launching soon, it will be easier to navigate and have lots of useful information about our Church and church community with an online calendar of events so that you can keep up to date with what is happening



If you want to talk about getting married, or to book your wedding, please ring the Parish office **(0114)2873780** on **Wednesday or Thursday afternoon** and speak to **Hazel**, who can assist and book you an appt with Frances., the Rector or **email office@allsaintsaston.com**

If you would like to arrange a Baptism please contact our Baptism co-ordinator Gloria Hope Baptism@gloriahope.uk

REGULAR SERVICES

THE PARISH CHURCH OF ALL SAINTS ASTON CUM AUGHTON

SUNDAYS: Holy Communion (1st Sunday of the month) _____ 9.00am
'First Sunday' (1st Sunday of the month) _____ 10.30am
Parish Communion (2nd, 3rd & 4th Sundays) _____ 10.30am
Evensong (4th Sunday) _____ 6.30pm
MONDAYS: 'Praise and Play' (on 3rd Mon Ulley)(term-time only) _____ 1.30pm
WEDNESDAYS: Holy Communion (Healing Communion on 2nd Weds.) _____ 9.30am
Children's group "Footprints and Fun" runs during Parish Communion.

THE PARISH CHURCH OF HOLY TRINITY ULLEY

SUNDAYS: Morning Worship (1st Sunday of the month) _____ 9.00am
Parish Communion (2nd & 4th Sundays) _____ 9.00am
Joint service with Christ Church (3rd Sunday) _____ see page 2

CHRIST CHURCH SWALLOWNEST

SUNDAYS: Morning Worship (1st Sunday of the month) _____ 10.30am
Parish Communion (2nd & 4th Sundays) _____ 10.30am
Joint service with Holy Trinity (3rd Sunday) _____ see page 2

When there is a fifth Sunday in the month, there is a Joint Communion Service for all three churches in the benefice, at each church in turn. See inside front cover.

Morning Prayer is usually said on: Swallownest: Tues (9am) Aston: Weds (8.30am)

TEAM STAFF

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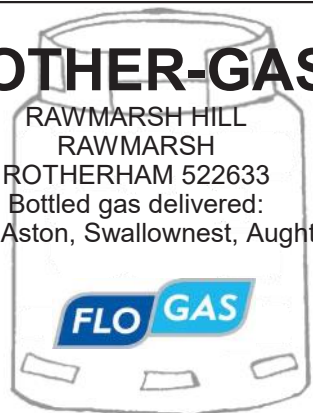
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