Our Parish

Aston-Cum-Aughton with Swallownest and Ulley



NOR THE YEARS CONDEMN. THE GOING DOWN OF THE SUN AND IN THE MORNING.

VE WILL REMEMBER THEM. LEST WE FORGET.

If you would like to make a donation towards the costs of producing this magazine, please tell the Editor 0114 287 5477



SERVICES DURING NOVEMBER 2022

Mask wearing and social distancing in Church will be personal choice and will be accommodated to protect the vulnerable.

We shall continue to follow safe practice and recommend the ongoing use of hand sanitiser.

We have now reintroduced distribution of wine via the chalice on a voluntary basis. If you would prefer not to receive wine, please simply leave the altar rail after receiving the bread.

We hope to welcome increasing numbers of friends old and new back into Church for our services. If anyone at any time feels uncomfortable then please speak to one of the churchwardens.

WEDNESDAY MORNING SERVICES

Said Services will be held in Church at 9.30am on Wednesday mornings and will hopefully be mostly Communion Services.

SUNDAY MORNING SERVICES

A Service will be held in Church at **10:30am** each Sunday and will be mostly Sunday Morning Worship with occasional Communion services should Priests become available.

All Protocols issued by the Diocese for enabling services in Church will be observed.

ACCESS TO THE CHURCH

Please remember that until further notice, no-one is to enter the church without the prior permission of one of the churchwardens.

For access at anytime please contact:

Val Dixon 0114 287 3214 Chris Ward 0114 287 6733



EVENTS AT ALL SAINTS CHURCH ASTON

Songs From the Shows at Aston All Saints raised £284.50 for church funds, so a BIG Thank You for all the support.

Another successful evening of merry, musical entertainment. Many thanks to everyone who came and supported this event. We hope you all enjoyed singing along to the songs.

Thanks also to Elliott, Chris and the choir for guiding the audience, and to Carl and Louise for their help in providing the music.

Thanks to Pam for organising the raffle, and to Rod for being the barman - not to mention all those who organised publicity and refreshments (Hazel, Val, Gill, Ann, Beccy and Sue).

ALL SAINTS CHURCH ASTON



IS OFFERING A

WARM SPACE

The Narthex will be open between 9:00am and 3:00pm

EVERY FRIDAY

commencing 18 NOVEMBER 2022



You are most welcome to 'pop in' for a warm and hot refreshments during the cold weather.





ALL SAINTS ASTON SERVICES IN NOVEMBER 2022

Wednesday 2 November

9:30am Holy Communion

Sunday 6 November

10:30am All Age Worship

2:30pm Memorial Service - Reading of Names

Wednesday 9 November

9:30am Holy Communion

Sunday 13 November - Remembrance Day

10:00am Holy Communion

11:00am War Memorial

6:30pm Evensong

Wednesday 16 November

9:30am Holy Communion

Sunday 20 November

10:30am Morning Worship

Wednesday 23 November

9:30am Holy Communion

Sunday 27 November

10:30am Holy Communion

6:30pm Compline

Wednesday 30 November

9:30am Holy Communion

MORNING SERVICE ON 13 NOVEMBER STARTS @ 10:00am

To join any Zoom service Meeting ID: 868 936 2500 Passcode: church





Holy Trinity Church Ulley Services in NOVEMBER

Sunday 6 November 9:00am Holy Communion

Sunday 13 November—REMEMBRANCE DAY

10:00am Morning Worship 11:00 War Memorial

Sunday 20 November 10:30am Holy Communion

Sunday 27 November 10:30am Morning Worship

All Services are now in Church and will be available on ZOOM Meeting ID: 751 676 3956 Passcode: 266293

WHO TO CONTACT AT HOLY TRINITY

Church Wardens:

Gwyneth Hodgson: 0114 287 2150, Gwyneth.sampson@outlook.com

Sue Hubbard: 0114 287 3846, suehermec@hotmail.com

Weddings: If you want to talk about getting married, or to book your wedding

please E-mail Hazel on office@allsaintsaston.com.

Wedding couples can ring: 07934 101538

Baptisms: If you would like to arrange a Baptism please E-mail our Baptism

co-ordinator, Gloria Hope on Baptism@gloriahope.uk

Funerals: To arrange a Funeral please speak to

Gwyneth Hodgson: 0114 287 2150, Gwyneth.sampson@outlook.com





ASTON HALL CRICKET CLUB

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Steve and Janet Ward 0794 143 8586 or 0789 471 1346

pitchero.com/clubs/astonhallcricketclub

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On the Challenge of hitting 11:00am precisely

The Rectory St James the Least of All

My dear Nephew Darren,



It is a great shame that your church doesn't have chandeliers – although in your low-ceilinged converted cinema, any chandelier more than a few feet tall would also be embedded in your floor carpeting. But I find that there is nothing like watching the standard bearers on Remembrance Sunday parading up the aisle with their flags and getting them caught up in our brass candelabra.

One year, the procession ground to a halt while a bearer fought to retrieve his flag, and was obliged to leave it flying in the centre of the church while he presented me with an empty pole. I always feel obliged to tell parishioners that, since all the candelabra will inevitably be sent spinning, not to stare at them, or they may leave the church hypnotised. On the other hand, Miss Simpson generally leaves the church looking like that. Major Hastings always arrives bejewelled with so many medals that every time he kneels for prayer, it sounds as if he is taking the collection. Their weight increases his stoop by at least ten degrees, to the point where some feel we should support him with a personal flying buttress.

Since the trumpeter playing the Last Post can be of varying quality, your idea of broadcasting it from London into your church is inspired. However, your worries about whether your radio will be good enough need not trouble you. If you tell your congregation that they are about to hear the broadcast silence and you then simply not switch the thing on, no one will be able to tell the slightest difference whether the silence is being broadcast or not. In fact, they will even congratulate you on hitting 11am at exactly the right moment.

I always use subterfuge; I have the church clock disconnected and then when we reach the time for silence, irrespective of the true time, I get a churchwarden to toll the bell eleven times. This way, I have apparently come to the exact moment without a hitch for the last 30 years.

You will also find that preaching about warfare and of man's inhumanity to man will give you greater insights into the working of your church council. The only difference is that on committees – sadly – the use of machine guns is rather frowned on.

Your loving uncle,



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ALL SAINTS CHURCH ASTON

KEITH BAILEY PRESENTS HIS ONE-MAN ADAPTATION OF

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BY CHARLES DICKENS



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Gill 07904070294



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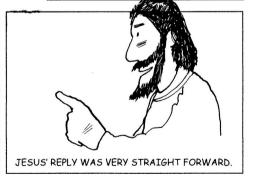


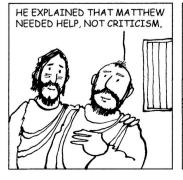
FOLLOW JESUS



















LIGHT OF THE WORLD

Lockdown Worship Songs



ASTON





WORLD

All the songs on the 3 collections by Ian Watts and All Saints Church choir are available now to stream using:

> Youtube Tidal Apple Amazon Spotify Deezer



the wedding collection











A Plea to the Community of All Saints Church

A warm welcome awaits you whenever you wish to visit our beautiful Grade 1 listed 12th Century Church. Here at All Saints Church Aston we have Services every Sunday and during the week for those people who wish to extend their faith, or cannot make our Sunday Services.

We welcome the residents of our Community. Many of our children visit and play under supervision at our various organised groups. Many of these groups and services are highlighted in this Monthly Parish Magazine.

Our church is run by the Parochial Church Council of All Saints Aston, which comprises elected members of the Congregation, Clergy and Licensed Lay members. The PCC meets every month to discuss our finances and how our money should be spent to benefit and improve our church.

These meetings cover matters from the day to day running of our church, to the safety of every person who enters our church, and the ongoing repairs and maintenance needed to ensure our church is fit for purpose.

We receive many wonderful testaments from visitors who visit our church; from those who have been to a Service, a Wedding, a Baptism, a Funeral or just decided to look around our Church when in the area or staying at Aston Hall Hotel.

Like many other organizations, our Church continues to have challenges to maintain the fabric of the building and the requirements for our Church and Community's future.



We are grateful to members of our congregation and friends who donate to assist in all that we try to do in the development and the continuing pathway work of our Church. These donations are made by a monthly bank direct debit, a weekly envelope scheme or by cash in the collection tray. All monies are used to help in the running of our church.

We hope you too would like to consider becoming part of the continuation of our work and the future of our Church by donating whatever you feel you can afford. Being a charity, if you are a tax payer each £1.00 donation you give attracts 25p from the government, which as you can understand is of great help to us.

If you would like further information on how you can help by making a monthly bank direct debit donation, by weekly envelope contribution, or a one off donation to our church we would be very grateful for you to contact our Gift Aid Secretary or our Admin Assistant.

Contact details as follows:

Gift Aid Secretary: Glyn Sands

Mobile phone 07835 240870 or glynsands@aol.com

Church AdminAssistant : Hazel Winstanley

by email at office@allsaintsaston.com or phone 07934 101538

About 700AD the people of Aston embraced Christianity and built a church: probably of wattle and wood. After the Norman Conquest in 1066 the Norman Lord erected a Hall and rebuilt the Church in Stone.

Together with your assistance we could help to ensure that our Church will continue into the future

ROTHERHAM FOODBANK

You can leave donations in the porch at All Saints from 9.30am to 10.30am on Wednesdays and from 9.15am to 10.30am on Sundays.

They urgently need:

Tinned Rice Pudding Tinned Fruit Long Life Milk Tinned Vegetables Packet Mashed Potatoes Tinned Spaghetti Pot Noodles

Any donations you can make will be greatly appreciated.

Please speak to Pam Taylor 0114 287 9221 if you would like more information.

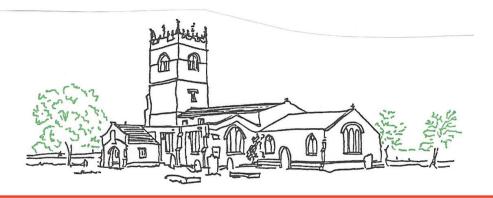


ROTA FOR SIDESPEOPLE

NOVEMBER 2022

6	ALL AGE SERVICE	Glyn Sands
13	HOLY COMMUNION	Sheila Brown & Paul Moakes
20	MORNING WORSHIP	Ann Mason & Marjorie O'Neil
27	HOLY COMMUNION	Gill Ward & Bill Mawson

ALL SAINTS CHURCH ASTON



HOLY TRINITY CHURCH ULLEY



BRASS BAND CONCERT THURCROFT WELFARE BRASS BAND



18 NOVEMBER 2022 @7.00pm

TICKETS £5.00 EACH TO INCLUDE REFRESHMENTS

All proceeds shared by Friends of Ulley Country Park, Ulley Millennium Trust and Holy Trinity Ulley.

Tickets available for Sue Hubbard **07793 046238** or pay on the door.



YOU ARE MY MEMORIAL - MY LEGACY

(Some thoughts on remembering)

Remember me –
As the poppies fall on the shoulders, heads, and at the feet
Of young and old
All gathered for the Festival.

Remember me –
In the music played,
In the clapping of the audience keeping time<
And uniforms so proudly worn.

Remember me –
In the stories told,
Most from the distant past, but others new,
Each one rehearsing memories stored

Remember me –
And if a tear should chance to flow
Then let it flow for the world in pain,
And dedicate yourself to peace

Remember me –
And let the sun, moon, stars, shine bright
To bring my love to you like the light
That shines in the darkness all around.

By Sam Dou<mark>btfire</mark>



13th November - The Poppies of Remembrance Sunday



In late 1914, WW1 erupted across Northern France and Flanders. Great swathes of previously green fields and forests were blasted and bombed, leaving them bleak and barren, with seemingly every living thing destroyed.

But then in the Spring of 1915, something beautiful began to come out of all the destruction. Tens of thousands of bright red Flanders poppies began to put out tentative shoots across the endless vistas of mud. These resilient little flowers had actually flourished in the middle of so much chaos and destruction, because their seeds grow when exposed to sunlight, through disturbances to soil.

We all know that these endless fields of cheerful poppies, growing in the midst of such misery and destruction, were what inspired the Canadian doctor, Lieutenant Colonel John McCrae, to write the now famous poem 'In Flanders Fields'.

And it was McCrae's poem which inspired an American academic named Moina Michael to adopt the poppy in memory of those who had fallen in the war. She got it adopted as an official symbol of Remembrance across the United States, and worked with others who were trying to do the same in Canada, Australia, and the UK.

A French woman, Anna Guérin who was in the UK in 1921, caught the same vision, and planned to sell the poppies in London. There she met Earl Haig, the founder of the Royal British Legion, who was persuaded to adopt the poppy as its emblem in the UK.

The Royal British Legion, which had been formed in 1921, ordered nine million poppies and sold them on 11 November that year. Ever since then, the red poppy has been a symbol of Remembrance, of support for the Armed Forces community, and also of hope for a peaceful future.



22nd November - St Cecelia Patron Saint of Musicians

If you are going to any concerts before Christmas, spare a thought for St Cecilia (2nd century) – the patron saint of musicians.

Cecilia is one of the most famous of the Roman martyrs of the 2nd century. As far as is known, she was born a noble lady of Rome who, despite her vow of virginity, was forced to marry an older pagan nobleman named Valerian. During the wedding, as the musicians played, Cecilia sat apart singing to God in her heart, and for that she was later declared the saint of musicians

When the time came for her marriage to be consummated, Cecilia told Valerian that watching over her was an angel of the Lord, who would punish him if he sexually violated her but would love him if he respected her virginity.



Understandably startled by this, Valerian then asked to see the angel for himself. Cecilia replied that to do so, he must go to the third milestone on the Via Appia and be baptised by the Bishop of Rome. Valerian seems to have been a good-natured husband, because the story goes that he followed her suggestion, was baptised a Christian, and sure enough, saw the angel protecting his wife.

Being a Christian in those days was dangerous, and when the next wave of Roman persecutions began, Valerian and Cecilia were among those arrested. It is said that they died at the hands of the Roman prefect Turcius Almachius, perhaps in Sicily sometime between 176 and 180 AD.

One story goes that Cecilia was struck on the neck with a sword, and as she lay dying, asked that her house be converted into a church. Certainly an early Roman Christian church, Santa Cecilia, was founded in the fourth century in the Trastevere section of Rome, reputedly on the site of the house in which she lived.

In the centuries since then, a number of musical compositions have been dedicated to her, and her feast day has become the occasion for many concerts and musical festivals

St Cecilia is frequently depicted playing a viola, a small organ, or other musical instrument.



Rationing

Our family mementoes include a light blue wartime ID card and a buff-coloured ration-book dated 1954 - when wartime rationing of certain foodstuffs finally ended. My grandad worked as a green-grocer and was famously strict on rationing. He hated 'spivs' who subverted the rules. Grandma worked at the Ministry of Food helping to administer local rationing. Pictures of wartime and the early post war period rarely show anyone who looks overweight and indicate long queues for food deliveries.

In 1939 the UK was importing up to three quarters of its cheese, cereals, fats and sugar and the majority of its fruit. Lessons were however learned from World War I, namely that it was vital to ensure everyone had a certain amount of food, otherwise shortages favoured the rich due to higher prices. During World War I (1914-1918) Germany tried to cut off food supplies through submarine warfare. Wheat stocks fell to just six weeks and rationing of sugar, butter tea, jam, bacon, and other meat was eventually introduced, although bread was kept off ration.

It was rightly assumed that German U Boots, and aircraft, would go back to work after war broke out in 1939. The Battle of the Atlantic raged from 1939 to 1945 although the allies gradually gained the upper hand. Nevertheless, for example between June and October 1940 over 270 Allied ships were sunk. To buy most items on ration, every adult and child had to register at their chosen supplier – with a local butcher, milkman and grocer. They would take their ration book along and food coupons were cancelled as food was purchased at controlled prices.

Even items that were not rationed gradually became scarce or unaffordable despite a huge drive to grow food domestically called 'Dig for Victory'. Everyone had a ration book, including the Royal Family. Fuel, soap, paper and many other items were also rationed. Most food, except vegetables and bread were being rationed by summer 1942. Bread was only rationed after the war when the 'national loaf' replaced white bread. It was often an unpleasant grey wholemeal mush of a loaf by all accounts.

Beer supply was considered vital for morale and was not rationed... but as wheat was prioritised over barley it was not always available in quantity. Clothes rationing became ever stricter. A new coat might cost you a whole year's ration! It is unsurprising that a 'make do and mend' attitude remained a feature in many of our childhoods. Such an approach appears alien to most people under 60. By April 1945 weekly rations were only: Bacon 4oz (113g), Sugar 8oz, Tea 2oz, meat 1s and 6d worth (very little!), Cheese 2oz, Jam 1lb *per month*, Butter 2oz, Margarine 4oz, Lard 2oz and sweets 12oz (340g) *per month*. Imagine trying to survive on this with some vegetables. It was no fun at all except for children's teeth. Ingenuity was vital. Maybe it is time to get an allotment and become more self-sufficient again?

David Coldrick is owner of Home Instead Rotherham 34 Moorgate Road S60 2AG. Telephone 01709 837170 <u>david.coldrick@homeinstead.co.uk</u> All views are his own.



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Groups and Societies

YAS - Youth Club (11-16years)

Meets monthly in the Narthex of All Saints Church: 6 to 8pm. Silly games, discussion, food and prayer.



Aston Footpath Walkers Association

Local friendly walking every Thursday. Contact Mel Partridge on 0114 438 1493.

Aston Ladies Circle

Meetings are at 7.45pm on Tuesday evenings in the Parish Hall or 'OUT' on trips. Contact Kath Hallam 01142872052

Aston-cum-Aughton History Group

Meetings on the 1st and 3rd Mondays of each month, 7 - 9pm, William Layne Reading Room, Aughton Lane, Aston. Visitors welcome.

Aston-cum-Aughton Ladies Group

Meetings on the 3rd Monday of each month at 1.45pm in the Narthex at All Saints Church. New members / visitors welcome (small fee).

Contact: Val on 0114 287 3214

Chatterbox Activity Group

for pensioners, carers and over 55's. See pg.23

Tuesdays 10am to 12.30, Central Methodist Church Hall, Lodge Lane, Aston. £2 Transport available. Extra help always welcome. Contact Janet on 07989 370593

Dinnington & District Horticultural Society

Evening talks in Anston Parish Hall, Ryton Road, North Anston S25 4DL at 7.30pm. Non members £2.50. For more details contact: 01909 567326.



Friends of Ulley Country Park

Sunday Café: 11 am to 3 pm. Homemade refreshments including soup, crusty bread, coffee, tea, fruit cordials, cakes and scones. We hope to host a special event at each Café day. Details on the website.

5th Age (charity number 1068378)

This social group meets every Tuesday, 2 - 4pm at Heighton View Community Centre (off Turnshaw Avenue in Aughton). Open to anyone over 55. Just drop in: ask for Julia. Membership free.

Contact: enquire5thage@outlook.com

Swallownest Ladies Group

Meets on the 2nd Monday of each month, 1.30 - 3pm, William Layne Reading Room, Aughton Lane, Aston New members welcome.

Contact: Patricia Bennett 0114 4538513 or Joan Scholey (287 4565)

Prospects@Central

An inclusive service with those with learning difficulties. All welcome! Drama, dance, music, cake & worship. 3rd Sunday of each month at 3.30pm. Central Methodist Church.

Contact: 01709 372863 or joanne.archersiddall@gmail.com

Little Angels

Playgroup for babies and pre-school children at All Saints Church, Aston Term-time every Monday 9.30 - 11.00am in Term time and every Thursday 9:30 - 11:00am at Holy Trinity Ulley in Term Time.

Admission FREE, but donations welcome

Contact: Gloria Hope 07553 504806 or gloria@gloriahope.uk



Our New Parish Office Number is 07934 101538



CHATTERBOX

A friendly group for over 55's

Card games - Table tennis Indoor curling - Weekly quiz Free raffle - Board Games

Have a chat and a cuppa Meet new and old friends All for £2

Every Tuesday 10:00 - 12:30 Lodge Lane Methodist Church Contact Janet on 07989370593



HOPE IN THE DARKNESS

Say not the struggle naught availeth,
The labour and the wounds are vain,
The enemy faints not, nor faileth,
And as things have been so they remain...

If hopes were dupes, fears may be liars; It may be in yon smoke concealed, Your comrades chase e'en now the fliers, And, but for you, possess the field.

And not by eastern windows only, When daylight comes, comes in the light; In front the sun climbs slow, how slowly! But westward, look, the land is bright!

From a poem by Arthur Hugh Clough

*17

Footprints and Fun

https://www.facebook.com/footprintsandfun/

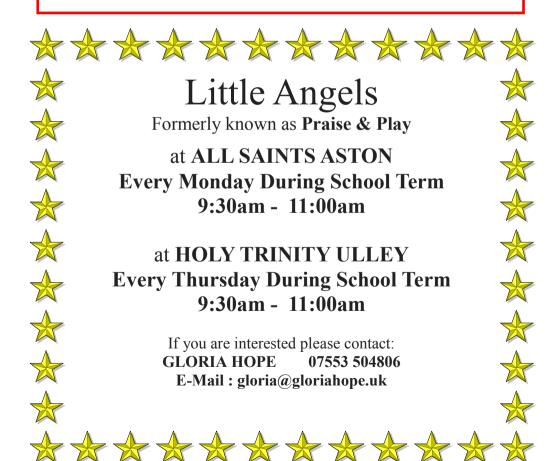
Our children's group for ages 3-11 meets during the 10:30am Sunday Service. Every Sunday except 1st Sunday each month



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Beth Henshaw at Beth@thehenshaws.net or mob 07813 789255







YOUTH @ ALL SAINTS

YOUTH GROUP FOR 11 - 16 YEAR OLDS

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STARTING SOON

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ALL SAINTS CHURCH GARDENER

The Church is looking for a Volunteer to take on the Role of GARDENER for the Churchyard.

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Chris Ward 07949 186202





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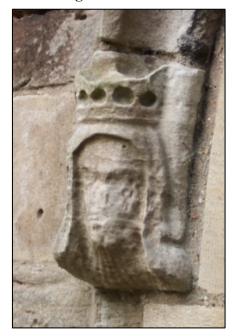
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KING EDWARD III and QUEEN PHILIPPA - Reigned 1327-1377





On either side of Aston church porch entrance are carved the heads of a king and queen. The porch and the chancel were added to the church by William Melton, who owned the Aston Estate, and was Archbishop of York and Treasurer and Chancellor of England. We believe the two heads to be King Edward III and his wife Queen Philippa. Edward was the son of King Edward II and Isabella of France and was born at Windsor in 1312. Philippa was born in 1314, the daughter of William III, Count of Hainault and Jeanne of Valois, the granddaughter of Philip III of France.

Edward became king in 1327 and was married to Philippa in York Minster, about 1328, by Archbishop William Melton. They had twelve children, seven sons and five daughters. Their surviving children were:

- * Edward the Black Prince (1330-1376)
- * Isabella of England (1332-1379)
- * Joan of England (1335-1348) died of the Black Death
- * Lionel of Antwerp 1st Duke of Clarence (1338-1368)
- * John of Gaunt 1st Duke of Lancaster (1340-1399)
- * Edmund of Langley 1st Duke of York (1341-1402)
- * Mary Plantagenet (1344-1362)
- * Margaret Plantagenet (1346-1361)
- * Thomas of Woodstock 1st Duke of Gloucester (1355-1397).

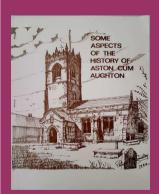


Although during most of Edward's reign, England was at war, at times with Scotland, with Wales and with France, at home he transformed English society. Feudalism began to disappear as trade became more important. Taxation of exports and commerce overtook land-based taxes as the primary form of financing government (and war). Merchants became wealthy and regularly attended parliamentary sessions. Parliament was divided into two houses, the upper representing the nobility and high clergy and the lower representing the middle classes. The office of Justice of the Peace was created to aid sheriffs and English replaced French as the national language.

Edward founded England's most famous order of chivalry, the Order of the Garter. Legend has it that while dancing with the King at a ball, a lady (thought to be the Countess of Shrewsbury) was embarrassed to have dropped her garter. The King chivalrously retrieved it for her and picking it up, he tied it around his own leg, gallantly saying "Honi soit qui mal y pense", evil to him who evil thinks). This became the motto of the order, a society of gartered knights based at St. George's Hall, Windsor Castle.

Philippa died in 1369 and Edward died of a stroke in 1377. They are buried in Westminster Abbey. He was succeeded by his young grandson, King Richard II of England, son of the Black Prince.

Ann Key Secretary, Aston-cum-Aughton History Group.



Aston-cum-Aughton
History Group
meet in the Reading Room on
1st & 3rd Mondays
of each month
7:00pm to 9:00pm.

Monday 21st November 2022 7:00pm - 9:00pm Illustrated talk by Graham Sykes. "World War One Bombing Raid on Sheffield The Forgotten Blitz 26th September 1916"

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WHO TO CONTACT AT ALL SAINTS

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If you would like to arrange a Baptism please E-mail our Baptism co-ordinator, Gloria Hope on **Baptism@gloriahope.uk**

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PARISH CHURCH OF HOLY TRINITY ULLEY				
SUNDAYS:	Holy Communion (1st Sunday) Morning Worship (2nd Sunday & 4th Sunday) Holy Communion (3rd Sunday)	9:00am 10.30am 10.30am		
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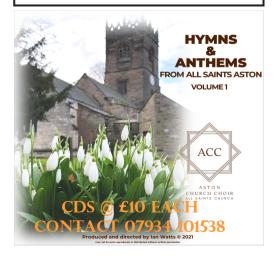
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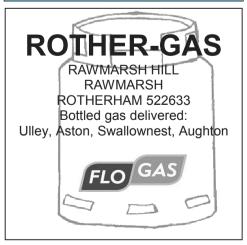
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