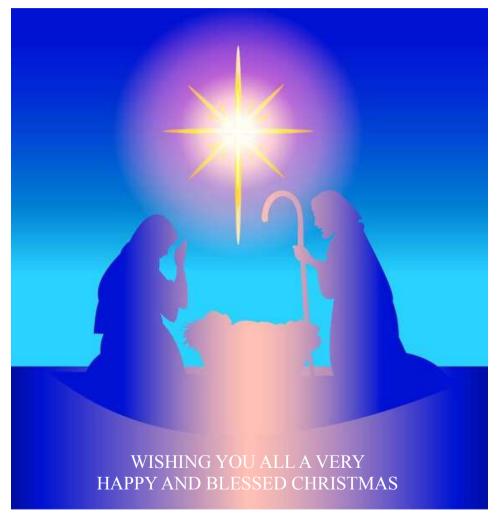
Our Parish

Aston-Cum-Aughton
And Ulley

December 2023



If you would like to make a donation towards the costs of producing this magazine, please contact the Editor 0114 287 5477









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How to make the most of Carol Singing

The Rectory St James the Least of All

My dear nephew Darren,



Carol singing is not what it used to be. My fond memories of a group of choristers, muffled in scarves and overcoats, carrying lanterns, and walking from door to door in the snow, as they sang 'While shepherds watched ...' had to be suddenly revised when I saw your own music group, in T-shirts inscribed with 'Jesus loves You', singing 'Little donkey', in your shopping centre. I suspect any money you raised would just about have paid for the electricity used to power your banks of electronic equipment. Singing in the main square of the Centre next to the fountain may have looked good, but it seemed to mean that the choirmen were obliged to make constant trips to the lavatory.

Here at St James the Least of All, carol singing is regarded as a staff perk for the choir; the year when the Boys' Brigade tried to break their monopoly was suppressed with a ruthlessness that would have impressed Genghis Kahn.

Our annual carol-singing route involves months of meticulous planning. We find that a transparent collection box is vital, so that donors can see what earlier patrons have given. This means that those who are bound to put in notes must be visited first – 'pour encourager les autres'. It also needs a detachable base, so that if coppers are given, they can be removed from sight before the next call.

Those homes that contain several children are visited just after bedtime, so that parents will give generously simply to get the choir to go somewhere else. Veiled threats to stay and sing more carols (unless they give generously) are usually very effective. Getting whoever looks the most innocent and photogenic to ring the bell and ask for money is a far more subtle way of ensuring a donation than planting any number of mafia lookalikes (such as our church treasurer) on the doorstep.

The choir always finishes its evening at the local pub – but again, the timing must be carefully managed. Too early and there will only be the landlord, his wife, and their Labrador to listen; too late and people will be so full of Christmas cheer that any carols will be hi-jacked and

become the equivalent of back-of-the bus rugby songs.

Your loving uncle,

Eustace



ALL SAINTS ASTON SERVICES IN DECEMBER 2023

Sunday 3 December

10:30am All Age Worship for ADVENT

4:00pm ADVENT CAROL SERVICE

Wednesday 6 December

9:30am Holy Communion

Saturday 9 December

3:30pm CHRISTINGLE & CAROLS

Sunday 10 December

10:30am Holy Communion

Wednesday 13 December

9:30am Holy Communion

Sunday 17 December

10:30am Songs of Praise for CHRISTMAS

6:00pm Service of Nine LESSONS & CAROLS

Wednesday 20 December

9:30am Holy Communion

Sunday 24 December

3:30pm CRIB SERVICE

11:30pm MIDNIGHT MASS

Monday 25 December

There will be no services on Christmas Day

Sunday 31 December

10:30am SAID Morning Prayer







Holy Trinity Church Ulley Services in DECEMBER



Sunday 3 December

9:00am Holy Communion

Sunday 10 December

10:30am Holy Communion

Sunday 17 December

10:30am Holy Communion

Wednesday 20 December

6:00pm Family Nativity

Sunday 24 December

10:30am Readings & Carols 11:30pm Midnight Mass

There will be no Services on Christmas Day or New Year's Eve

WHO TO CONTACT AT HOLY TRINITY

Church Wardens:

Gwyneth Hodgson: 0114 287 2150, Gwyneth.sampson@outlook.com

Sue Hubbard: 0114 287 3846, suehermec@hotmail.com

Weddings: If you want to talk about getting married, or to book your wedding

please contact Sue Hubbard 0114 287 3846, suehermec@hotmail.com

Baptisms: If you would like to arrange a Baptism please E-mail our Baptism

co-ordinator, Gloria Hope on Baptism@gloriahope.uk

Funerals: To arrange a Funeral please speak to

Gwyneth Hodgson: 0114 287 2150, Gwyneth.sampson@outlook.com





A Plea to the Community of All Saints Church

A warm welcome awaits you whenever you wish to visit our beautiful Grade 1 listed 12th Century Church. Here at All Saints Church Aston we have Services every Sunday and during the week for those people who wish to extend their faith, or cannot make our Sunday Services.

We welcome the residents of our Community. Many of our children visit and play under supervision at our various organised groups. Many of these groups and services are highlighted in this Monthly Parish Magazine.

Our church is run by the Parochial Church Council of All Saints Aston, which comprises elected members of the Congregation, Clergy and Licensed Lay members. The PCC meets every month to discuss our finances and how our money should be spent to benefit and improve our church.

These meetings cover matters from the day to day running of our church, to the safety of every person who enters our church, and the ongoing repairs and maintenance needed to ensure our church is fit for purpose.

We receive many wonderful testaments from visitors who visit our church; from those who have been to a Service, a Wedding, a Baptism, a Funeral or just decided to look around our Church when in the area or staying at Aston Hall Hotel.

Like many other organizations, our Church continues to have challenges to maintain the fabric of the building and the requirements for our Church and Community's future.



We are grateful to members of our congregation and friends who donate to assist in all that we try to do in the development and the continuing pathway work of our Church. These donations are made by a monthly bank direct debit, a weekly envelope scheme or by cash in the collection tray. All monies are used to help in the running of our church.

We hope you too would like to consider becoming part of the continuation of our work and the future of our Church by donating whatever you feel you can afford. Being a charity, if you are a tax payer each £1.00 donation you give attracts 25p from the government, which as you can understand is of great help to us.

If you would like further information on how you can help by making a monthly bank direct debit donation, by weekly envelope contribution, or a one off donation to our church we would be very grateful for you to contact our Gift Aid Secretary or our Admin Assistant.

Contact details as follows:

Gift Aid Secretary: Glyn Sands

Mobile phone 07835 240870 or glynsands@aol.com

Church AdminAssistant : Hazel Winstanley

by email at office@allsaintsaston.com or phone 07934 101538

About 700AD the people of Aston embraced Christianity and built a church: probably of wattle and wood. After the Norman Conquest in 1066 the Norman Lord erected a Hall and rebuilt the Church in Stone.

Together with your assistance we could help to ensure that our Church will continue into the future

ROTHERHAM FOODBANK

You can leave donations in the porch at All Saints from 9.30am to 10.30am on Wednesdays and from 9.15am to 10.30am on Sundays.

They urgently need:

Biscuits Tinned Fruit Long Life Milk

Tinned Vegetables Packet Mashed Potatoes Rice
Pasta Sauce Tinned Potatoes Custard

Any donations you can make will be greatly appreciated.

Please speak to Pam Taylor 0114 287 9221 if you would like more information.







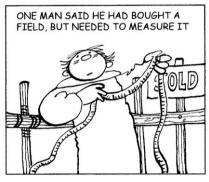


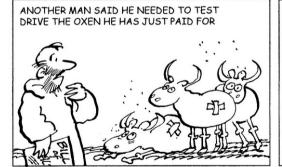






BUT PEOPLE STARTED MAKING EXCUSES







ANOTHER MAN SAID HE HAD JUST GOT MARRIED - AND HIS WIFE WOULDN'T LET HIM OUT!





EXCUSES FOR NOT FOLLOWING JESUS.



Unto us a boy is Born

Unto Us A Boy Is Born, King of all creation: Cradled in a stall was He, The Lord of every nation.

Cradled in a stall was he With sleepy cows and asses; But the very beasts could see That He all men surpasses.

Herod then with fear was filled:
'A prince', he said, 'In Jewry!'
All little boys be killed
At Bethl'em in his fury.

Now may Mary's Son, who came
So long ago to love us,
Lead us all with hearts aflame
Unto the joys above us.

Omega and Alpha He!

Let the organ thunder,

While the choir with peals of glee

Doth rend the air asunder.

The Christmas Carol 'Unto Us A Boy Is Born'. Latin Puer nobis nascitur, originates from a 15th century collection Latin hymns for Christmas called Moosburg Gradual which was catalogued between 1355 and 1360. The content of the



ALL SAINTS CHURCH ASTON NOTICEBOARD ROTA FOR SIDESPEOPLE

DECEMBER 2023

3 ALL AGE WORSHP P

3 ADVENT CAROLS

10 HOLY COMMUNION

17 MORNING WORSHIP

24 MIDNIGHT MASS

31 MORNING PRAYER

Pam Taylor & Ann Mason

Glyn Sands & Gill Ward

Paul Moakes & Marjorie O'Neil

Sheila Brown & Ann Mason Glyn Sands & Gill Ward

Glyn Sands & Gill Wa

TBA



A MESSAGE FROM THE CHURCHWARDENS

As many of you will know, we remain without a rector, and as another year nears its end, it's timely for us to thank everyone who ensures that the worship life of the church continues, and indeed flourishes. We'd like to thank all visiting clergy for their commitment and support, and especially our two lay readers, who, sadly for us, have both recently retired from this key role. Jim Nuttall and Terry Nougher-Fuller have provided support and guidance for very many years, and we give thanks for their service to God and the local community. Thankfully, they remain part of our worship ping community so we haven't seen the last of them!

There are lots of other people, too many to mention by name, who play key roles and endure that the life of the church continues without a rector to guide and lead us. Thank you one and all..

Elsewhere in this magazine you will find details of all the services at All Saints over Advent and Christmas, We hope to see many of you in church over this important and magical time. Meanwhile, can we wish you all a **Very Merry Christmas and a Happy New year** from everyone at All Saints.

Churchwardens Chris Ward and Val Dixon











25th December: Was Jesus born on 25th December?

Almost certainly not. But the story of how that date came to be chosen as His 'birthday' is one that stretches back long before His birth.

it seems to have started on the Greek island of Rhodes in 283 BC. That year the solstice fell on 25th December, and it was also the year that the Ancient World's largest Sun God stature - the 34 metre, 200 tonne Colossus of Rhodes, was consecrated.

By 46 BC, Julius Caesar had made 25th December the official winter solstice. In AD 274, the Roman Emperer Aureilian chose the winter solstice to be the birthday of the Sun God. He also decreed that Sol Invictus (the unconquered sun) was 'Lord of the Roman Empire'.

Fifty years after that, and Constantine had become the first pro-Christian Roman Emperor. He wanted the Church to celebrate the birth of Jesus Christ on 25th December. Perhaps it was that to him, Jesus was more or less the same person as the mighty Sun God. Or perhaps he felt that the ancient sun god's association with goodness, light, warmth and life would help ease the people's transition from paganism to Christianity. Whatever the reason, the Church went along with it, and chose 25th December to be the date of Christmas. And in an ancient mosaic in the crypt of St Peter's Cathedral, Jesus is portrayed as adorned with sun rays and riding in a chariot - just like Sol Invictus.

As for the huge, bronze 200 tonne Sol Invictus? He fell over during an earthquake and was sold off for scrap metal in 654AD by an enterprising Arab scrap merchant. Meanwhile, Jesus lives on...



For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Isaiah 9:6



26th December : St Stephen the First Martyr

Have you ever stopped to consider that the very first martyr of the Christian Church (Stephen died c 35 AD) was a deacon? (But no, he wasn't worked to death by his church.) It was Stephen, one of the first seven deacons of the Christian Church. He'd been appointed by the apostles to look after the distribution of alms to the faithful poor, and to help in the ministry of preaching.

Acts 6 and 7 tells us all that we know of his life, and the passages seem to suggest that he was an educated Hellenistic Jew. Certainly Stephen's famous challenge to the Jews reveals him to have been learned in the Scriptures and the history of Judaism, besides being eloquent and forceful.



Stephen's proclamation on the day of his martyrdom pulled no punches. He told the Jews that God did not depend on the Temple. The Temple was but a temporary institution destined to be fulfilled and superseded by Christ, who was the prophet foreseen by Moses as the Messiah for whom the Jewish race had so long awaited.

Stephen then challenged his hearers for resisting the Spirit and for killing the Christ, as their fathers before them had killed the prophets. The Jews were so outraged by this that they stoned Stephen on the spot for blasphemy.

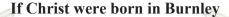
As he died, Stephen saw a vision of Christ on God's right hand. The men who were witness to the stoning placed their clothes at the feet of Saul (afterwards Paul), who (to his deep regret later) consented to Stephen's death.

By the fourth century Stephen had his own feast day in both East and West Churches. When his supposed tomb was discovered in 415, his popularity soared. His (supposed) relics were taken to Constantinople and then Rome, along with some stones (allegedly) used at his martyrdom.

Early on the Church made Stephen the patron saint of deacons. In the late Middle Ages he was also invoked against headaches (?!).

In England, 46 ancient churches are dedicated to him, most of them built after the Norman Conquest. In art Stephen is usually given a book of the Gospels and a stone, and sometimes the palm of martyrdom.





If Christ were born in Burnley;
This Christmas night,
This Christmas night,
I wonder if the stars would shine
With heavenly light,
With heavenly light.
But this I know,
My heart would glow,
And all its inner radiance show
If Christ were born in Burnley

If Christ were born in Burnley,
This Christmas day,
This Christmas day;
I know not if the busy throng
Would bid him stay,
Would bid him stay.
But he might rest,
My heart's own guest,
Of praise and glory worthiest;
If Christ were born in Burnley.

by A F Bayley





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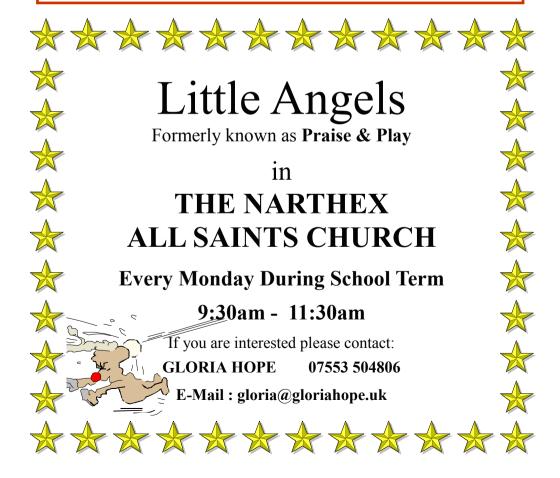
Our children's group for ages 3-11 meets during the 10:30am Sunday Service. Every Sunday except 1st Sunday each month



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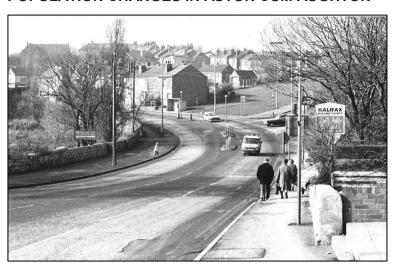
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POPULATION CHANGES IN ASTON CUM AUGHTON



Photograph taken in 1983 showing the junction of Main Street and High Street where the terraced housing has been cleared and grassed over, prior to the building of the Co-op. This was also in the days when we had two banks in Swallownest, The Halifax Building Society shown on the right and the Royal Bank of Scotland on High Street.

Aston and Aughton have been agricultural villages since Saxon times and grew in population very slowly from the 50 or 60 at the time of the Domesday Survey in 1086 until the middle of the 1800s when it had risen to 700. Changes began with the opening of local mines – Aston colliery in 1830, Fence in 1842, North Staveley in 1865 and Aston Main in 1869. Men and their families came from all over the country to work in these pits. The increase in population can be seen in the census returns: 1861 - 1,000; 1871 - 1,700; 1881 - 2,300; 1891 - 2,700 and 1901 - 2,900.

These people needed somewhere to live and houses were built at Fence for those working at Fence Colliery. North Staveley Colliery built 107 houses south of Mansfield Road, known as Aston Terrace. Skinner and Holford who owned Waleswood Pit, built houses along Worksop Road in Swallownest. Local businessmen also began building and many of them still remain, such as those along Rotherham Road, Aughton Road, Nursery Road, Alexandra Road, King Street, Park Street, Main Street, Queens Road, High Street and Worksop Road. Some of the terraced houses on High Street, Main Street and Park Street were demolished to make way for the Co-op.



Shops, Pubs and Clubs

Other changes also began, with more local shops and businesses opening, mainly in Swallownest, but also in Aughton and Aston. Pubs and clubs were important meeting places for local men. The Blue Bell in Aston was a public house in the 1700s, the Yellow Lion in the early 1800s. The original Black Bull and the Robin Hood in Aughton were opened before mining came here, both about the 1830s. The present Black Bull was rebuilt in 1907 after the old stone building had been destroyed by fire. The Swallownest Inn and Oak Inn on Worksop Road were built at the end of the 1800s or early 1900s.

Swallownest Social Club was built in 1913 for local miners, steel and other workers. The Miners' Welfare Hall at Swallownest was opened in 1930. The British Legion Club was formed in Swallownest in April 1924 and met in the Oak Inn. The Aston parish branch was opened in January 1939. The Legion built a clubhouse on Eden Grove but it was destroyed by fire in January 1952. It was rebuilt on the same site soon after the fire.

Churches and Chapels

The influx of mining families also stimulated the building of chapels. The first Methodist church was built in 1843 on Main Street, Aughton. It was followed in 1848 by Swallownest Methodist Church on Rotherham Road. An extension to the chapel was opened on 19th October 1874 and a final extension opened on 7th March 1907. St. Peter's Mission Church opened in 1864 on Main Street, Aughton. In 1864 Fence Congregational Church opened on Sheffield Road, later to become Fence Wesleyan Church. Swallownest Baptist Church on Worksop Road opened in 1877 and it was enlarged in 1892. A new church was built adjacent the old church which opened on 3rd September 1908. Aston Netherthorpe Wesleyan Chapel opened in 1877 in a house in Netherthorpe that had previously been a butcher's shop. It was only used for a few years because in the 1891 census it was a private house. In 1879 a Primitive Methodist Chapel was built at Aston Terrace. This later moved into a new building on Lodge Lane which opened in 1953. This chapel was demolished and Central Methodist Church was built on the same site in 1995. This is the only remaining Methodist Church in Aston Parish.

Ann Key Secretary,

Aston-cum-Aughton History Group

WISHING YOU A VERY MERRY CHRISTMAS
AND A HAPPY NEW YEAR
FROM ASTON-CUM-AUGHTON HISTORY GROUP



WEDDINGS AT ASTON ALL SAINTS CHURCH



Are you planning your wedding? Why not come and see our beautiful 12th century church and have a chat with our wedding team to see if we can help you have a truly memorable day.

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Did you know that you can now be married in our church even if you don't live in this parish?

If you would like to come and have a look around please get in touch with our wedding team by:

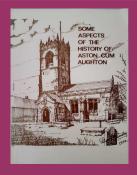
E-mail weddings.astonallsaints@gmail.com or Phone 07934 101538

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Aston-cum-Aughton History Group

meet in the Reading Room on 1st & 3rd Mondays of each month

7:00pm to 9:00pm.

Contact

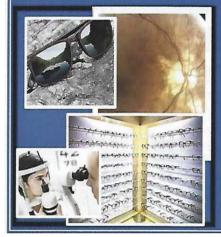
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Groups and Societies

YAS - Youth Club (11-16 years)

Meets monthly in the Narthex of All Saints Church: 6 to 8pm. Silly games, discussion, food and prayer.



Aston & District Footpath Walkers Association

Local friendly walking every Thursday. Contact Mel Partridge on 07731 773832, or E-Mail melpartridge1943@gmail.com.

Aston Ladies Circle

Meetings are at 7.15pm on Tuesday evenings in the Parish Hall or 'OUT' on trips. Contact Audrey Jones 0114 287 5518

Aston-cum-Aughton History Group

Meetings on the 1st and 3rd Mondays of each month, 7 - 9pm, William Layne Reading Room, Aughton Lane, Aston. Visitors welcome.

Aston-cum-Aughton Ladies Group

Meetings on the 3rd Monday of each month at 1.45pm in the Narthex at All Saints Church.

Contact: Val on 0114 287 3214

Chatterbox Activity Group

for pensioners, carers and over 55's.

Tuesdays 10am to 12:30 @ Central Methodist Church Hall, Lodge Lane, Aston. Members £3.00. Board Games, Outings and other Events.

Contact Janet on 07989 370593



Dinnington & District Horticultural Society

Evening talks in Anston Parish Hall, Ryton Road, North Anston S25 4DL at 7.30pm. Non members £2.50.

For more details contact: 01909 567326.



Friends of Ulley Country Park

Sunday Café: 11 am to 3 pm. Homemade refreshments including soup, crusty bread, coffee, tea, fruit cordials, cakes and scones. We hope to host a special event at each Café day. Details on the website.

nts ials,

5th Age (charity number 1068378)

This social group meets every Tuesday, 2 - 4pm at Heighton View Community Centre (off Turnshaw Avenue in Aughton). Open to anyone over 55. Just drop in: ask for Julia. Membership free.

Contact: enquire5thage@outlook.com

Prospects

An inclusive service with those with learning difficulties. All welcome! We learn stories from the Bible, (sometimes acted out); sing songs together in worship and celebration and end with cake.

Swallownest Baptist Church 3rd Sunday of each month at 3pm. Contacts: Malcolm 07720 776081 or Elizabeth 07594 410801

Little Angels

Playgroup for babies and pre-school children at The Narthex, All Saints Church, Aston Every Monday 9.30 - 11.30am in Term-time Admission FREE, but donations welcome

Contact: Gloria Hope 07553 504806 or gloria@gloriahope.uk



Our
Parish Office
Number is
07934 101538



From the Registers

Baptisms:

Leila Carus

Funerals:

Lillian Hall



WHO TO CONTACT AT ALL SAINTS

If you want to talk about getting married, or book your wedding please telephone **07934 101538**E-Mail: weddings.astonallsaints@gmail.com

If you would like to arrange a Baptism please E-mail our Baptism co-ordinator Gloria Hope on **Baptism@gloriahope.uk**

If you would like to arrange a Funeral please speak to our Funeral Co-ordinator Gloria Hope **07553 504806** or E-Mail : gloria@gloriahope.uk



£15 per hour. No Booking Fee.

Contact E-Mail: office@allsaintsaston.com

REGULAR SERVICES

THE PARISH CHURCH OF ALL SAINTS ASTON CUM AUGHTON

SUNDAYS:	All Age Worship (1st Sunday of the month)	10:30am
	Parish Communion (2nd Sunday and 4th Sunday)	10:30am
	Morning Worship (3rd Sunday)	10:30am
	When there is a 5th Sunday To Be Arranged	10:30am
	Evensong (2nd Sunday)	6.00pm
	Compline (4th Sunday)	6:00pm

WEDNESDAYS: Holy Communion 9.30am

PARISH CHURCH OF HOLY TRINITY ULLEY

SUNDAYS:	Holy Communion (1st Sunday)	9:00am
	Morning Worship (2nd Sunday & 4th Sunday)	10.30am
	Holy Communion (3rd Sunday)	10.30am

TEAM STAFF

LAY MINISTER:	Peter Hutchinson	17 Front Street, Treeton S60 5QP	0114 4425 340
---------------	------------------	----------------------------------	---------------

LAY READERS: Gwyneth Hodgson 0114 287 2150

Hanbury House, Main Street, Ulley, Sheffield S26 3YD

CHILDREN'S MINISTER & WORSHIP LEADER: **Beth Henshaw** 07813 789255

WARDENS: Chris Ward (All Saints) 07949 186202

Val Dixon (All Saints) 0114 287 3214

Sue Hubbard (Holy Trinity) 0114 287 3846 Gwyneth Hodgson (Holy Trinity) 0114 287 2150

SAFEGUARDING OFFICER: Louise Cooper 07581 421976

DIRECTOR OF MUSIC: Elliott Walker 07954 685831

MAGAZINE Peter Maxted peter@themax2020.co.uk 0114 287 5477

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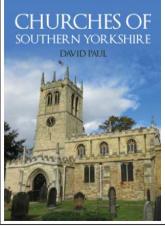
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FRIDAY 24 & SATURDAY 25 NOVEMBER	Countdown to Christmas	£ 25.00 PER ADULT
28 NOVEMBER - 30 DECEMBER Ex 24, 25 & 26	Festive Fayre Lunch	£ 25.00 PER ADULT £ 15.00 PER CHILD
SUNDAY 10 DECEMBER	Cinderella Pantomime & Lunch Under 3s GO FREE	£ 27.00 PER ADULT £ 17.00 PER CHILD
SUNDAY 17 DECEMBER	Festive Lunch with Santa	£ 25.00 PER ADULT £ 15.00 PER CHILD
TUESDAY 26 DECEMBER	Boxing Day Lunch	£ 35.00 PER ADULT £ 22.00 PER CHILD
SUNDAY 31 DECEMBER	New Year's Eve Gala Dinner	£ 95.00 PER ADULT
SATURDAY 6 JANUARY	Disco Inferno Night	£ 25.00 PER ADULT
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